



**Town Council  
REGULAR MEETING  
Town Hall  
108 S. Main Street**

**April 15, 2026  
Agenda**

- Determination of Quorum
- Approval of Claims
- Approval of 3/18/2026 Town Council Meeting Minutes
- Town Manager Report
- Superintendent of Utilities Report
- Town Marshall Report
- Fire Chief Report
- Park Department
- RDC Report
- Attorney's Report
- Clerk/Treasurer Report
- Town Clerk Report
  - 3 Quotes submitted to paint Town Hall

**NEW BUSINESS**

**OLD BUSINESS**

**OPEN DISCUSSION – At the Discretion of**

**Town Council**

**ADJOURN**